

(Certifying Official Signature/&Title)

PLEASE USE

BLACK/BLUE INK

## LEECH LAKE BAND OF OJIBWE

115 - 6th Street NW Suite E Cass Lake, MN 56633 1-866-638-7738 fax: 218-335-8339

(Date)

## APPLICATION FOR POST SECONDARY GRANT PROGRAM

LAST NAME	FIRST	MIDDLE	MAIDEN	Soc. Sec. No. Date of Birth State of					
						Date of Billin		Residence	
ermanent Address	Street	City State Zip			Area Code/Telephone Marital Status:  Single Married				
Name of High School		College Vocational Major Course			Children or Dependents: List/ Relationship				
ear Graduated	GED				1				
Name of College or Voc. School You Plan to Attend:		Starting Dat	Starting Date						
		Full T	Full Time  Part Time						
		Year in C	Year in College/Voc. School 1 2 3 4 5 6						
xpected Graduation I		Have you rec	eived BIA or tribal	grant before?					
fonth Year			YesNo When? Where						
ather's Name			D.O.B.		ffiliation:				
fother's Maiden Nam									
iother's Maiden Nam	e		D.O.B.	Tribal A	ffiliation:				
erson to Contact in En	nergency:					•ATTEN	TION.		
ddress		TOOLS OF THE STATE			Nar	ne Enrolled Un		erent	
						From A			
Your Expe	ected Income While	in School (per m	onth)					-	
mployment		Savings	Savings						
ocational Re-Hab		Veteran's Benefits			Military Service?				
elfare - Public Assistance		_ Take Home				Dates: From to			
cial Security		Other	Other						
may be shared with requested. I reques to provide prospect	nancial aids office of the any financial need and a the appropriate agencial that any grant awarded ive employers with my il to obtain my Indian and to obtain my Indian and the appropriate of the appropr	es, and I will provid in me to be mailed to Name, Address, and	oc. School offers to me my Tribe with a comp me in care of the finan Major / Minor field of	e. I further certify the plete official transcri- cial aid office of the f Study upon complete	at the above informate pt at the end of the ac- institution I attend. I	ion provided to the cademic year and	e institution at any other	by me time as is	
(Applicant Signature)					(Date)				
	PART II	TO RE CO	MPLETED BY	LEECHTAR		EELOE			
	IAMI II	TO BE CO	MI DETED BY	LEECH LAK	E I KIBAL O	FFICE			